

**Utah Lake Water Quality Study
Science Panel Call (Web-meeting) #16
Wednesday, October 21, 2020; 12:00 p.m. – 2:00 p.m. Mountain**

Agenda

Zoom Meeting Link: <https://swca.zoom.us/j/98135504622>

Meeting Objectives:

- *Introduce and discuss, as needed, Steering Committee modifications to the Management Goals document;*
- *Review and ensure Science Panel understanding of the Steering Committee questions related to management goals, measures, and targets;*
- *Hear an update on initial Science Panel efforts to develop responses; and*
- *Confirm plans and timeline for moving forward.*

12:00 – 12:10 Welcome and Agenda Review

- Review agenda for day – *Dave Epstein, SWCA*

12:10 – 12:25 Management Goals Document

- Overview of revised Management Goals document and comment/response table – *Eric Ellis, Utah Lake Commission and Erica Gaddis, Division of Water Quality*
- Clarification questions

12:25 – 1:05 Steering Committee Questions to the Science Panel

- Overview of Steering Committee questions to the Science Panel – *Eric Ellis and Erica Gaddis [10 min.]*
 - Comments related to questions 2e and 2f – *Rich Mickelsen, Timpanogos Special Service District [10 min.]*
- Questions and discussion [20 min.]

1:05 – 1:50 Approach for Developing Responses to Steering Committee Questions

- Overview of approach thus far – *Mitch Hogsett, Science Panel Chair [5 min.]*
- Update on initial activities to develop responses [15 min.]
 - Approach for assessment of existing literature and data – *Hans Paerl, Science Panel and Kateri Salk, Tetra Tech*
 - Information available to support response development – *Kateri Salk*
- Thoughts on additional steps needed and timeline – *Scott Daly, UDWQ [10 min.]*
- Questions and discussion [15 min.]

1:50 – 1:55 Public Involvement

Members of the public will be given an opportunity to comment on the Utah Lake Water Quality Study efforts. The amount of time given to each individual will depend on the number of people wishing to provide comment. Additional comments can be submitted in writing to the Division of Water Quality.

1:55 – 2:00

Wrap Up

- Review priorities and next steps over the next month

2:00

Adjourn