February 7, 2020

Division of Water Quality
Utah Department of Environmental Quality
Public Notice of Intent to Issue a Ground Water Discharge Permit
Permit No. UGW050004

Purpose of Public Notice
The Utah Department of Environmental Quality (DEQ) is soliciting comments on the request to renew a ground water discharge permit as described below. The ground water discharge permit is issued by the Director of the Division of Water Quality under authority of the Utah Water Quality Act, Section 19-5-106(g) Utah Code Ann. 1953, as amended and Utah Administrative Code R317-6. Under Section 19-1-301.5, effective May 8, 2012, a person who wishes to challenge a Permit Order may only raise an issue or argument during an adjudicatory proceeding that was raised during the public comment period and was supported with sufficient information or documentation to enable the Director to fully consider the substance and significance of the issue. Utah Code Ann. 19-1-301.5 can be viewed at the following internet URL: http://le.utah.gov/~code/TITLE19/htm/19_01_030105.htm.

Permit Information
Permittee: Schreiber Foods Inc.
Amalga Cheese Plant

Mailing Address: 2180 West 6550 North
Smithfield, Utah 84335

Facility Location: Cache County, Utah

Schreiber Foods Inc. has requested renewal of the ground water discharge permit for their Amalga Cheese Plant operation. Process wastewater from the plant is stored in a series of lagoons. Wastewater from cell four of the lagoon treatment system is applied to crops grown on two nearby farm fields and evaporation wetlands using wheel-line irrigation systems. The permit requires Schreiber to follow an approved nutrient management plan to determine the amount of wastewater that is applied annually in a manner that will not cause surface or ground water contamination. Eleven ground water monitoring wells are used to monitor ground water quality to ensure that ground water and surface water are not being impacted by the land application activities.

Public Comments
Public comments are invited any time through close of business on Monday, March 9, 2020. Written comments may be directed to the Division of Water Quality (DWQ), PO Box 144870, Salt Lake City, UT 84114-4870. All comments received prior to close of business on Monday, March 9, 2020, will be considered in the formulation of final conditions to be imposed on the permit.

Additional Information
Additional information may be obtained upon request by contacting Brian Hamos at (801) 536-4384 or bhamos@utah.gov or by writing to the aforementioned address. Related documents are available for review during
normal business hours at DWQ, 195 North 1950 West in Salt Lake City or on the DWQ web page at http://www.waterquality.utah.gov/PublicNotices/index.htm.

In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Dana Powers, Office of Human Resources at (801) 536-4413, TDD (801) 536-4414.
ORDER CONFIRMATION

Salesperson: Brianna Johnson
Printed at 02/06/20 11:35 by bjo13

Acct #: 341882 Ad #: 1992320 Status: New WHOLD

UTAH DIVISION OF WATER QUALITY Start: 02/08/2020  Stop: 02/08/2020
P.O. BOX 144870 Times Ord: 1 Times Run: ***
SALT LAKE CITY UT 84114-4870 LEGL 2.00 X 74.00 Words: 455

Contact: EMILY CANTON Total LEGL 148.00
Phone: Ad Descrpt: BRENDA JOHNSON
Fax#: Rate: LG Cost: 172.96
Email: brendajohnson@utah.gov # Affidavits: 1
Agency: Created: bjol3 02/06/20 11:18

Phone: Given by: *
Fax#: P.O. #:
Email: brendajohnson@utah.gov Created: bjol3 02/06/20 11:18
Agency: Last Changed: bjol3 02/06/20 11:34

PUB ZONE EDIT TP START INS STOP SMTWTFS
HJ A 96 W Sat 02/08/20 1 Sat 02/08/20 T T S
HJWN A 97 W Sat 02/08/20 1 Sat 02/08/20 SMTWTFS

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type) __________________________ Name (signature) __________________________

(CONTINUED ON NEXT PAGE)
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