



**Hunter Plant**

2 Miles South of Castle Dale on Highway 10  
P.O. Box 569  
Castle Dale, UT 84513

SW185

December 13, 2016

Scott T. Anderson, Director  
Utah Department of Environmental Quality  
Division of Waste Management and Radiation Control  
P.O. Box 144880  
Salt Lake City, UT 84114-4880

Div of Waste Management  
and Radiation Control

DEC 19 2016

DSHW-2016-015507

Re: **Permit renewal application for a Class IIb Industrial Landfill at PacifiCorp Hunter Plant**

Dear Mr. Anderson:

Enclosed is the updated renewal permit application for the PacifiCorp Hunter Plant Class IIIb Industrial Landfill permit number 0003. The corrections have been made that were listed in the letter from your office dated December 1, 2016. The application has been prepared as documentation that the landfill continues to operate in accordance to the requirements of the Utah Administrative Code R315-301 through 320.

Should you have any questions regarding this application, please contact Tyson Ekker, Hunter Power Plant Environmental Engineer 435.748.6274.

Sincerely,

Laren K Huntsman  
Managing Director, Hunter Power Plant

Enclosure

cc: Steve Jensen – NTO 210

Bryce Bird, Director  
 Utah Department of Environmental Quality  
 Division of Air Quality  
 150 North 1950 West P.O. Box 144820  
 Salt Lake City, UT 84114

Director  
 USEPA Region VIII  
 Office of Partnerships & Regulatory Assistance  
 Air & Radiation Program (8P-AR)  
 1595 Wynkoop Street  
 Denver, CO 80202-1129

Layne Burningham  
 Utah Municipal Power Agency  
 75 West 300 North  
 P.O. Box 818  
 Spanish Fork, UT 84660

Gene Grindle  
 Plant Manager / Designated Representative  
 Deseret Generation and Transmission Coop  
 12500 East 25500 South  
 Vernal, UT 84078

Scott Fox  
 Utah Associated Municipal Power Systems  
 155 North 400 West, Suite 480  
 Salt Lake City, UT 84103

	Unit 1	Unit 2	Unit 3
Director- USEPA Region 8	*	*	*
Bryce Bird - UDAQ	1	1	1
Layne Burningham - UMPA	1		
Gene Grindle - DG&T		1	
Scott Fox - UAMPS		1	
Tyson Ekker - Hunter			
TOTAL	2	3	1

\* No discs cover letter only.