





REV	◇		◇				
  <b>Chevron</b> Red Butte Release Pipe Line	DR TAJ CH. GW		DR APP. _____		ENGR. _____		
	DPR' G. DEPT.		APPROVED				
	ENG' R. DEPT.						
MP 174.5 RED BUTTE RELEASE				SCALE 1" = 100' DATE 04-2011			
LIBERTY PARK LAKE RESTORATION				C. C. _____		<b>FIGURE 1</b>	
COMMISSIONING SAMPLE LOCATIONS				S. D. _____			