FEB 19 2015

Keith Fryer, Chairman of the Board
Lake Point Improvement District
7856 North Mountain View Road
Lake Point, UT 84074

Dear Mr. Fryer:

Subject: UPDES Permit UT0020231, Lake Point Improvement District

Enclosed is a draft copy of the UPDES Permit No. UT0020231, the Statement of Basis, and the Public Notice for your facility.

If you have any questions with regards to this matter, please contact David Wham at (801) 536-4337 or dwham@utah.gov.

Sincerely,

Kim Shelley, Manager
UPDES Engineering Section

KS:DW:EV:ph

Enclosures (5):
1. Letter to the Newspaper (DWQ-2015-002023)
3. Draft Fact Sheet Statement of Basis (DWQ-2015-001065)
5. Draft Permit (DWQ-2015-001066)

cc: Amy Clark, EPA Region VIII (W/encl)
    Myron E. Bateman, Health Director, Tooele County Health Dept

DWQ-2015-003141