

Department of Environmental Quality

Amanda Smith Executive Director

DIVISION OF WATER QUALITY Walter L. Baker, P.E. Director

SPENCER J. COX Lieutenant Governor

FEB 19 2015

Keith Fryer, Chairman of the Board Lake Point Improvement District 7856 North Mountain View Road Lake Point, UT 84074

Dear Mr. Fryer:

Subject:

UPDES Permit UT0020231, Lake Point Improvement District

Enclosed is a draft copy of the UPDES Permit No. UT0020231, the Statement of Basis, and the Public Notice for your facility.

If you have any questions with regards to this matter, please contact David Wham at (801) 536-4337 or dwham@utah.gov.

Sincerely,

Kim Shelley, Manager

UPDES Engineering Section

Stelle

KS:DW:EV:ph

Enclosures (5):

1. Letter to the Newspaper (DWQ-2015-002023)

2. Public Notice (DWQ-2015-002024)

3. Draft Fact Sheet Statement of Basis (DWQ-2015-001065)

4. Wasteload Analysis and Antidegradation Review (DWQ-2015-003142)

5. Draft Permit (DWQ-2015-001066)

cc:

Amy Clark, EPA Region VIII (W/encl)

Myron E. Bateman, Health Director, Tooele County Health Dept

DWQ-2015-003141