Table of Contents

Guide to Abbreviations and Competitive Grants

SECTIONS:

AIR QUALITY ................................................................................................................................. I
DRINKING WATER ....................................................................................................................... II
ENVIRONMENTAL RESPONSE AND REMEDIATION .............................................................. III
RADON ........................................................................................................................................ IV
SOLID AND HAZARDOUS WASTE ........................................................................................ V
WATER QUALITY ...................................................................................................................... VI
PLANNING AND PUBLIC AFFAIRS ..................................................................................... VII
ITS ............................................................................................................................................... VIII

P2 Report and Appendix material to be submitted under separate cover.
DEPARTMENT OF ENVIRONMENTAL QUALITY  
FY 2005 STRATEGIC AND ANNUAL GOALS

GUIDE TO ABBREVIATIONS  
(In Order of Appearance in Chapter IV)

The following guide highlights the competitive grants awarded to the Utah Department of Environmental Quality (UDEQ) and other priority initiatives, which are included in the award in the Performance Partnership Grant. The abbreviations provide a guide demonstrating how these grants and initiatives have been incorporated into UDEQ=s FY 2005 Strategic and Annual Goals found in Chapter IV of the 2005 PPA.

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Competitive Grant</th>
<th>Page Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASB</td>
<td>Asbestos Program/Grant</td>
<td>.......................................................... 6</td>
</tr>
<tr>
<td>LD</td>
<td>State Lead Program</td>
<td>.......................................................... 6</td>
</tr>
<tr>
<td>MSOA</td>
<td>Mobile Source Outreach Assistance Grant</td>
<td>................................................. 16</td>
</tr>
<tr>
<td>P2</td>
<td>Pollution Prevention Program/Grant</td>
<td>44, 56, 125, 126, 126, 128, 129, .............................................................. 130, 131, Appendix A</td>
</tr>
<tr>
<td>RAD</td>
<td>Radon Program/Grant</td>
<td>.......................................................... 41</td>
</tr>
<tr>
<td>SBA</td>
<td>Small Business Assistance Program/Partnership for Compliance Grant – Air Quality</td>
<td>.......................................................... 12, 131, 132, 133</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Priority Initiative</th>
<th>Page Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>CBEP</td>
<td>Community-Based Environmental Protection</td>
<td>115, 120, 125, 128</td>
</tr>
<tr>
<td>SW</td>
<td>Southwest Partnership Initiative</td>
<td>125, 128</td>
</tr>
<tr>
<td>UB</td>
<td>Uintah Basin</td>
<td>125, 128</td>
</tr>
<tr>
<td>WTR</td>
<td>Watershed Management Program</td>
<td>109, 115, 118, 119</td>
</tr>
<tr>
<td>*CPM</td>
<td>Core Performance Measure</td>
<td>1, 2, 3, 4, 6, 18, 33, 34, 38, 39, 42, 50, 56, 104, .......................................... 105, 106, 109, 116, 117, 119, 120, 122</td>
</tr>
<tr>
<td>OLY</td>
<td>Olympics</td>
<td>.......................................................... 125</td>
</tr>
<tr>
<td>OS</td>
<td>One-Stop Reporting</td>
<td>.......................................................... 89, 125</td>
</tr>
<tr>
<td>EJ</td>
<td>Environmental Justice</td>
<td>.......................................................... 126, 135</td>
</tr>
</tbody>
</table>

* Please reference CPM Guide in Appendix B page VII-1