**Utah’s Lead-Free Learning Environment Initiative: Testing School and Child Care Facility Drinking Water**  
Application for Participation

To participate in Utah’s Lead Testing Program for Schools and Child Care Facilities, please complete this application or our online form (preferred).   
  
Once you have completed the application, email it to DDWleadinwater@utah.gov. Be sure to include your school or facility’s name in the file’s name when you save it.   
  
DDW will review applications and determine whether the grant can cover the costs for all submitted applications. If the amount requested exceeds the funds available, funding will be prioritized in the following manner:

1. Financial need measured by the proportion of children receiving free or reduced lunch in the school district in which the school or child care facility is located
2. Number of children under age 6 served
3. Total number of children served

1. **Contact Information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Facility Name: |  | | | | |
| Mailing Address: |  | City: |  | Zip: |  |

The Facility is a:  School District  Public Charter School  Child Care Facility  Head Start Program

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Contact Person: |  | | | | |
| Job Title: |  | Phone: |  | Email: |  |

1. **Building Information**If you have more than one building, enter the information into the table on the page 2 of this application. Double-click on the table to enter information.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Total # of Buildings to Test: | | |  | Name of Building #1: | | |  | | |
| Address: |  | | | City: | |  | | Zip |  |
| School District\*: | |  | | | | \*Please include the school district your facility is physically located in, even if your facility isn’t a school | | | |
| Year of Construction: | |  | | | |  | | | |
| Total Number of Children Served by Building: | | | | |  | Number of Children Age 6 and Under Served by Building: | | | |  |
| Number of Consumable Points in the Building: | | | | |  | Number of Consumable Points to be Tested: | | | |  |
| *(Consumable points are locations where children access water, like drinking fountains or sinks used to prepare food)* | | | | | | | | | |

